



JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH

(An Institution of National Importance under Ministry of Health & Family welfare)

Dhanvantari Nagar, Puducherry- 605 006

Website: www.jipmer.edu.in/jipmer.puducherry.gov.in

Phone: 0413 – 2296022

Fax: 0413 – 2272067, 2272735



No. Admin-I/JR (NPG)/1/3/19

Dated: 21.06.19

RECRUITMENT TO THE POST OF JUNIOR RESIDENT (NPG-DENTISTRY) ON **CONTRACTUAL BASIS** BY WALK-IN- INTERVIEW

Due to shortage of Junior Residents (NPG - Dentistry) and in the interest of patient care services it has been decided to fill-up the vacant Junior Resident (NPG-Dentistry) post on **CONTRACTUAL** basis through walk-in-interview initially for a period of **06 months.** (The tenure period of JR (NPG) 01 year only)

JR (NPG -DENTISTRY)

Category	UR	Total
No. of posts	02	02

EDUCATIONAL QUALIFICATION:-

- The candidates should have passed **BDS** (including completion of one year Internship) or equivalent degree recognized by Dental Council of India.
- Only those candidates who have passed **BDS** (including Internship) **not earlier than two years** before the date of walk-in-interview will be considered. It implies that those who have completed **BDS** or equivalent course (including completion of internship) after **16.07.2017** will be considered.
- Those who had joined Junior Residency (NPG - Dentistry) anywhere else and whose services were terminated on account of unauthorised absence or any other disciplinary/ground, will be ineligible to be considered for these JR (NPG-Dentistry) post even if they otherwise qualify.

Indian Nationals only need apply.

PAY: Rs. 85,000/- per month (Consolidated)

Interested and Eligible candidates may attend the Written test/Interview to be held on **17.07.2019(08.30 A.M)** at **Exam Hall, Fourth Floor, JIPMER Academic Centre, JIPMER, Puducherry - 06** along with filled in application in the prescribed format (appended) with the enclosure of the following certificates in **ORIGINAL** and one set of **Self-attested copy** thereof

: 2:

- i) Age proof Certificate (Birth Certificate/10th/12th Mark sheet)
- ii) BDS Degree/Provisional degree Certificate
- iii) Dental Council Registration Certificate
- iv) Internship Completion Certificate.
- v) Attempt certificate and course cum conduct certificate.
- vi) "No objection Certificate" from the present employer, if employed in Central/State Govt/Semi Govt Autonomous body from their respective organization along with their application.
- Vii) Self-declaration stating that he/she has not been worked as a Junior Resident (NPG - Dentistry) for a period of one year (Regular/Adhoc) in any Central/State Govt/Semi Govt Autonomous body.
- VIII) Residency proof certificate or Voter ID/Aadhar Card

DETAILS OF APPLICATIONS FEES:-

Rs. 500/- for General (UR) & OBC category
Rs. 250/- for SC/ST category and PWD's - NIL

Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.

The application fee **once remitted will not be refunded at any circumstances.**

Application Fee is exempted in case of candidates applying under **PWD category.**

II. MODE OF PAYMENT (Only Online payment through SBI collect):

Kindly go through the detailed advertisement making online application fee payment.

No other mode of payment (DD/Cheque/MO/IPO/ CRF/ Cash etc) will not be entertained.

The Online application fee payment will be available from **now itself.**

√ Click on the link below:-

- (Available in JIPMER **Home Page:-www.jipmer.puducherry.gov.in**)

: 3 :

√ **Online Payment**

SBI collect page will be appeared

√ Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".

√ Click on **PROCEED**

√ Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully:-

Notification No., Date and month of Notification, Name of the Applicant, Date of Birth, Name of the Post (from the drop down list), Name of the department, Educational Qualification, Category of the Applicant (from the drop down list), Contact No, Email, Communication Address, Application Fee (from the drop down list i.e. Rs. 500 for UR / OBC & Rs. 250 for SC / ST)

Kindly note that in addition to the application fee service charge for making online payment will be deducted as per the norms of Bank.

√ Select **SUBMIT** and proceed for online payment.

√ Please save the payment copy and the same should be submitted along-with the application for reconciliation.

A written Examination based on **MCQs in the subject concerned** will be conducted for eligible Candidate followed by personal interview. **85%** of total marks will be for written test and **15%** for Personal interview.

Candidates will be shortlisted for interview based on their written test marks. List of short list candidates will be displayed on our notice board on the same day. In this regard, this Institute reserves the right to take the final decision.

General Instructions/Conditions:-

1. The candidates are advised not to bring any political or other recommendations to influence their selection. Such candidates will be summarily rejected.
2. The posts are purely on **CONTRACTUAL** basis and under no circumstances are linked to regular appointment and cannot be regularised at any stage.
3. The appointment will be **CONTRACTUAL** and subject to termination at one month's notice and without assigning any reason. If he/she wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period. In this regard decision of Director will be final.
4. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
5. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry-06.

DIRECTOR